



D-001-001501

Seat No. _____

B. A. (Sem. V) (CBCS) Examination

March-2022

English : FCE-5

Golden Petals

(Old Course)

Faculty Code : 001

Subject Code : 001501

Time : $2\frac{1}{2}$ Hours]

[Total Marks : 70

- Instructions :** (1) All questions are compulsory.
(2) Figures to the right indicate marks.

- 1 Answer any Two of the following questions in detail. **14**
- (1) Explain the desire that is expressed in "The Great Invocation."
 - (2) Describe the various risks that Shre Singh endured to get his brother to the hospital.
 - (3) Which, in your opinion, is the more effective system of learning ? Provide reasons that explain your point of view.
 - (4) Explain how Frost user nature to present dilemmas human face. Discuss the poem here based on this idea.
- 2 Answer any Four of the following questions in brief : **14**
- (1) What is 'the centre' also called ?
 - (2) How did the boy know that he was approaching the second river ?

- (3) How did Shre Singh Bahadur get a big scar ?
What did it suggest ?
- (4) What type of assignments was jade accustomed to
in junior college ?
- (5) What, according to the author, was the outcome
of the new method of learning ?
- (6) What was the appearance of the less travelled road ?
- (7) Describe the banker's attitude before the bet.

- 3** Write short notes on any TWO of the following : **14**
- (1) The young lawyer
 - (2) The Bet
 - (3) The title : The Road not Taken
 - (4) Jeda Snow Wong on Learning

- 4** Draft a questionnaire leading to a survey of the positive **14**
and negative aspects of the reservation quota in the job SC/
ST in private sector.

OR

- Draft a questionnaire leading to a survey of library **14**
going habit of college students.

- 5** (A) Translate the following paragraph from Gujarati to **14**
English.

આપણા બાગ બગીચામાં વિવિધ રંગોના ફૂલ ખીલે છે ત્યારે રંગોની
સુંદરતા, એની વિવિધતાને માણતા, મેઘધનુષના રંગોને જોતા ક્યારેક
એમ વિચાર આવે છે કે ક્યાંથી આવે છે આ રંગો ? કોણ રંગે છે
આ ફૂલોને ? કોણ આ ફૂલોમાં સુંગધ મૂકી જાય છે? વૃક્ષોના,
વનસ્પતિઓના પાંદડાં જોઈએ છીએ તો એમાં પણ કેટલાય આકાર,
કેટલી વિવિધતા, કેટલાય રંગો આપણને જોવા મળે ત્યારે વિચાર આવે
છે કે કુદરત જ સૌથી મોટો સર્જનહાર છે. એના આગળ માનવનું
અસ્તિત્વ કંઈ જ નથી. આપણે તો કલ્પના પણ ન કરી શકીએ એટલી
વિવિધતા કુદરતમાં વેરાયેલી છે.

- (B) Translate the following paragraph from English to Gujarati. 14

Since, March 8, 1990, Woman's Day is being observed by SAARC (South Asian Association for Regional Cooperation) consisting of seven countries, namely. India, Pakistan, Nepal, Bhutan, Bangladesh, Sri Lanka and the Maldives. The day was marked to focus on the problems of girl children in these countries. It is a pity that girl children especially in underdeveloped countries are victims of extreme negligence and dishonor. The birth of a girl child is looked upon by the parents as a cause of pity. They are deprived of proper nutrition, education and economic facilities and social status or honor. Superstitions and social and religious prejudices give rise to such distressing conditions. We must root out these prejudices and ensure a bright future for the girl children by giving them proper education. Moreover, woman's rights must be established in social and economic fields.
